



JAWAHAR NAVODAYA VIDYALAYA
Distt. _____

**FORMAT FOR PGTs (FOOD PRODUCTION AND BEVERAGES) FOR
EMPANELMENT OF TEACHERS PURELY ON CONTRACT BASIS FOR THE SESSION
2018-2019**

PART-I

1 Application for the post of : _____ **(on contract basis)**

2. Tel.No. (with STD Code)/Mobile no.: _____

3. E-Mail Address : _____

4. Name : _____

5. Father's Name : _____

6. Date of Birth (DD/MM/YYYY) : _____
As on 30.06.2018

**7. Full Address for
Communication** : _____

8. Home District : _____

9. Category to which belong :- : _____
Gen/SC/ST/PH/OBC/Navodaya Spouse

10. In case of Navodaya Vidyalaya Spouse, give full details:

A. Name of spouse : _____

B. Post Held : _____

C. Place of Posting : _____

11. Educational Qualification:

| S. No. | Course of Study | Max. Marks | Marks Obtained | % age of marks |
|--------|---|------------|----------------|----------------|
| 1. | 10 th | | | |
| 2. | 12/Higher Secondary/Inter/PUC | | | |
| 3. | Degree/3 years Diploma in Hotel Management | | | |

(Kindly enclose proof in respect of conversion of grades into marks.)

Paste Latest
passport size
photograph
of applicant

(B) Co-Scholastic achievement:

| | | |
|----|---|----------------------------|
| 1. | Representing National/SGFI in Sports and Games | Attach copy of certificate |
| 2. | Representing State/Region in Sports and Games | Attach copy of certificate |
| 3. | Representing University/Distt. in Sports and Games | Attach copy of certificate |
| 4. | NCC ÷Cø/ ÷Bø/ ÷AøCertificate | Attach copy of certificate |
| 5. | NSS | Attach copy of certificate |
| 6. | Scout & Guide President award/Government award/Tritiya Sopan | Attach copy of certificate |
| 7. | Certificate of performance awarded by Govt. Institution in Art/Music/Literature at National level | Attach copy of certificate |
| 8. | Certificate of performance awarded by Govt. institution in Art/Music/Literature at State Level | Attach copy of certificate |
| 9. | Teaching experience in day school/Residential | Attach copy of certificate |

| | | | | |
|--|-----------------|-----------|---------------------|---------------|
| 12. a) Experience in Govt. residential Schools | <u>Duration</u> | | <u>Total Period</u> | |
| | <u>From</u> | <u>To</u> | <u>Year</u> | <u>Months</u> |
| | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |
| b) Day Schools(Govt.) | _____ | _____ | _____ | _____ |
| | _____ | _____ | _____ | _____ |

I solemnly undertake that in the event of my appointment on contractual basis in the Samiti, my services are liable to be terminated without notice if any of the foregoing information furnished by me in my application form is found to be wrong or suppressed. I further understand that this appointment is purely on contract and does not confer the right for regularization.

Date:

SIGNATURE OF CANDIDATE

PART – II CERTIFICATE (For office use)

Certified that I have scrutinized personally the information in Part 6 I above with originals and found it to be in order. Candidate is eligible for the post.

SIGNATURE OF THE OS/DEALING ASSISTANT/VERIFYING COMMITTEE