

# JAWAHAR NAVODAYA VIDYALAYA

**Distt.** \_\_\_\_\_

**FORMAT FOR TGTs (LIBRARIAN) FOR EMPANELMENT OF TEACHERS PURELY ON CONTRACT BASIS FOR THE SESSION 2016-2017**

## PART-I

1 Application for the post of : \_\_\_\_\_ (on contract basis)

2. Tel.No. (with STD Code)/Mobile no.: \_\_\_\_\_

3. Name : \_\_\_\_\_

4. Father's Name : \_\_\_\_\_

5. Date of Birth (DD/MM/YYYY) : \_\_\_\_\_  
As on 30.06.2016

6. Full Address for Communication : \_\_\_\_\_  
\_\_\_\_\_

7. Home District : \_\_\_\_\_

8. Category to which belong :- : \_\_\_\_\_  
Gen/SC/ST/PH/OBC/Navodaya Spouse

9. In case of Navodaya Vidyalaya Spouse, give full details:

A. Name of spouse : \_\_\_\_\_

B. Post Held : \_\_\_\_\_

C. Place of Posting : \_\_\_\_\_

10. Educational Qualification:

S. No.	Course of Study	Max. Marks	Marks Obtained	% age of marks
1.	10 <sup>th</sup>			
2.	12/Higher Secondary/Inter/PUC			
3.	BA/B.Sc..			
4.	Degree/Diploma in Library Science			

(Kindly enclose proof in respect of conversion of grades into marks.)

(B) Co-Scholastic achievement:

Paste Latest  
passport size  
photograph  
of applicant

1.	Representing National/SGFI in Sports and Games	Attach copy of certificate
2.	Representing State/University/Region in Sports and Games	Attach copy of certificate
3.	Representing Distt. in Sports and Games	Attach copy of certificate
4.	NCC 'C' / 'B' / 'A' Certificate	Attach copy of certificate
5.	NSS	Attach copy of certificate
6.	Scout & Guide President award/Government award/Tritiya Sopan	Attach copy of certificate
7.	Certificate of performance awarded by Govt. Institution in Art/Music/Literature at National level	Attach copy of certificate
8.	Certificate of performance awarded by Govt. institution in Art/Music/Literature at State Level	Attach copy of certificate
9.	Teaching experience in day school/Residential	Attach copy of certificate

11. a) Experience in Govt. residential Schools
- |  |  | <u>Duration</u> |           | <u>Total Period</u> |               |
|--|--|-----------------|-----------|---------------------|---------------|
|  |  | <u>From</u>     | <u>To</u> | <u>Year</u>         | <u>Months</u> |
|  |  | _____           | _____     | _____               | _____         |
|  |  | _____           | _____     | _____               | _____         |
- b) Day Schools(Govt.)
12. Participation in sports :
- National / Yes/No. \_\_\_\_\_
- State / University Yes/No. \_\_\_\_\_

**I solemnly undertake that in the event of my appointment on contractual basis in the Samiti, my services are liable to be terminated without notice if any of the foregoing information furnished by me in my application form is found to be wrong or suppressed. I further understand that this appointment is purely on contract and does not confer the right for regularization.**

**Dated:**

**SIGNATURE OF CANDIDATE**

**PART – II CERTIFICATE (For office use)**

Certified that I have scrutinized personally the information in Part – I above with originals and found it to be in order. Candidate is eligible for the post.

**SIGNATURE OF THE OS/DEALING ASSISTANT/VERIFYING COMMITTEE**