



JAWAHAR NAVODAYA VIDYALAYA

Distt. _____

FORMAT FOR PGTs (FOOD PRODUCTION AND BEVERAGES) FOR EMPANELMENT OF TEACHERS PURELY ON CONTRACT BASIS FOR THE SESSION 2016-2017

PART-I

1 Application for the post of : _____ (on contract basis)

2. Tel.No. (with STD Code)/Mobile no.: _____

3. Name : _____

4. Father's Name : _____

5. Date of Birth (DD/MM/YYYY) : _____
As on 30.06.2016

6. Full Address for Communication : _____

7. Home District : _____

8. Category to which belong :- : _____
Gen/SC/ST/PH/OBC/Navodaya Spouse

9. In case of Navodaya Vidyalaya Spouse, give full details:

A. Name of spouse : _____

B. Post Held : _____

C. Place of Posting : _____

Paste Latest
passport size
photograph
of applicant

10. Educational Qualification:

S. No.	Course of Study	Max. Marks	Marks Obtained	% age of marks
1.	10 th			
2.	12/Higher Secondary/Inter/PUC			
3.	Degree/3 years Diploma in Hotel Management			

(Kindly enclose proof in respect of conversion of grades into marks.)

(B) Co-Scholastic achievement:

1.	Representing National/SGFI in Sports and Games	Attach copy of certificate
2.	Representing State/Region in Sports and Games	Attach copy of certificate
3.	Representing University/Distt. in Sports and Games	Attach copy of certificate
4.	NCC 'C' / 'B' / 'A' Certificate	Attach copy of certificate
5.	NSS	Attach copy of certificate
6.	Scout & Guide President award/Government award/Tritiya Sopan	Attach copy of certificate
7.	Certificate of performance awarded by Govt. Institution in Art/Music/Literature at National level	Attach copy of certificate
8.	Certificate of performance awarded by Govt. institution in Art/Music/Literature at State Level	Attach copy of certificate
9.	Teaching experience in day school/Residential	Attach copy of certificate

11. a) Experience in Govt. residential Schools
- | | <u>Duration</u> | | <u>Total Period</u> | |
|--|-----------------|-----------|---------------------|---------------|
| | <u>From</u> | <u>To</u> | <u>Year</u> | <u>Months</u> |
| | _____ | _____ | _____ | _____ |
- b) Day Schools(Govt.)
12. Participation in sports :
- | | | |
|--------------------|---------|-------|
| National / | Yes/No. | _____ |
| State / University | Yes/No. | _____ |

I solemnly undertake that in the event of my appointment on contractual basis in the Samiti, my services are liable to be terminated without notice if any of the foregoing information furnished by me in my application form is found to be wrong or suppressed. I further understand that this appointment is purely on contract and does not confer the right for regularization.

Dated:

SIGNATURE OF CANDIDATE

PART – II CERTIFICATE (For office use)

Certified that I have scrutinized personally the information in Part – I above with originals and found it to be in order. Candidate is eligible for the post.

SIGNATURE OF THE OS/DEALING ASSISTANT/VERIFYING COMMITTEE